COUNTY OF GLENN
AGENDA ITEM TRANSMITTAL

MEETING DATE: March 16, 2009

Submitter Department(s):
Clerk of the Board

BRIEF SUBJECT/ISSUE DESCRIPTION:
Presentation by the California Arts Council regarding the State-
Local Partnership Program, in support for the arts and culture of
Glenn County. The Board to direct staff as deemed appropriate.

Contact: Sandy Sothern
Phone: 934-6400

AGENDA PLACEMENT
APPOINTMENT – Appearances by: (Specify Name & Title)
Rob Lautz, Arts Program Specialist, State-Local Partnership
Program
Muriel Johnson, Director of the California Arts Council
Josie Talamanetz, Chief of Programs

Required 15 Minutes

☐ Business – No ☐ Consent
☐ Correspondence ☐ Reports & Notices

Affected Department(s)
☐ Receive Concurrence

ATTACHMENTS
☐ Board Report
☐ Letter
☐ Minute Order
☐ Contract
☐ Transfer
☐ Grant Application
☐ Resolution
☐ Ordinance
☐ Proclamation
☐ Policy Update
☐ Code Update
☐ Other

LEGAL/PERSONNEL/FISCAL
☐ County Counsel
☐ Personnel
☐ Finance
☐ County Administrative Office

CLERK INSTRUCTIONS
☐ Return Minute Order
☐ Return Certified Copy Of:

☐ Other:

PUBLIC HEARINGS & COMMITTEE VACANCIES

Public Hearings:
☐ Published
☐ Affidavit on File w/Clerk
☐ Affected Parties Notified

Committees:
☐ Vacancy Posted
☐ Application Attached

LEGISLATION
☐ State
☐ Federal

Bill:
☐ Latest Version of Bill
☐ Draft Letter Attached
☐ List of Supporters/Opposers
☐ Statement of Relevance to County Interests
☐ Description Attached

FUNDING SOURCE/IMPACT
☐ General Fund Impact
☐ Other:
☐ Budgeted
☐ Transfer Attached
☐ 4/5ths Vote Required
☐ Contingency Request

CONTRACTS, LEASES & AGREEMENTS
☐ New ☐ Renewal
☐ Amendment
☐ Insurance Certificate
☐ Contract Report

Date of Original
Contract:
Contract No.:
Fiscal Year:

RECOMMENDED ACTION/MOTION:
Presentation by the California Arts Council regarding the State-
Local Partnership Program, in support for the arts and culture of
Glenn County. The Board to direct staff as deemed appropriate.

Reviewed By (if applicable):

Personnel Director

Department of Finance