COUNTY OF GLENN
AGENDA ITEM TRANSMITTAL

MEETING DATE: 10/16/2007

Submiting Department(s):
Clerk of the Board

BRIEF SUBJECT/ISSUE DESCRIPTION:
Reappoint Richard Thomas to the Tri-County EDC Loan Administration Board

Contact: Sandy Soeth, Deputy County Administrative Officer
Phone: 934-6400

AGENDA PLACEMENT

APPOINTMENT – Appearances by: (Specify Name & Title)

Required ______ Minutes

☐ Business – No ☐ Consent
☐ Correspondence ☐ Reports & Notices

AFFECTED DEPARTMENT(S)

☐ Receive Concurrence

ATTACHMENTS

☐ Board Report
☐ Letter
☐ Minute Order
☐ Contract
☐ Transfer
☐ Grant App.
☐ Resolution

LEGAL/PERSOENNEL/FISCAL

☐ County Counsel
☐ Personnel
☐ Finance
☐ County Administrative Office

CLERK INSTRUCTIONS

☐ Return Minute Order
☐ Return Certified Copy Of:

☐ Other:

PUBLIC HEARINGS & COMMITTEE VACANCIES

☐ State ☐ Federal

Public Hearings:
☐ Published
☐ Affidavit on File w/Clerk
☐ Affected Parties Notified

Committees:
☐ Vacancy Posted
☐ Application Attached

LEGISLATION

Bill #: ______
☐ Latest Version of Bill
☐ Draft Letter Attached
☐ List of Supporters/Oppossers
☐ Statement of Relevance to County Interests
☐ Description Attached

FUNDING SOURCE/IMPACT

☐ General Fund Impact
☐ Other: ______
☐ Budgeted
☐ Transfer Attached
☐ 4/5ths Vote Required
☐ Contingency Request

CONTRACTS, LEASES & AGREEMENTS

☐ New ☐ Renewal
☐ Amendment
☐ Insurance Certificate
☐ Contract Report

Date of Original Contract:
Contract No.:
Fiscal Year:

RECOMMENDED ACTION/MOTION:
Recommendation of the Tri-County Economic Development Board to reappoint Richard Thomas to the Loan Administration Board for a two year term to October 31, 2009.

Reviewed By (if applicable):

Personnel Director

Department of Finance

County Administrative Officer

Dept. Head

CC:
# County of Glenn

**APPOINTMENT APPLICATION**

Clerk of the Board of Supervisors  
P.O. Box 391, 526 West Sycamore Street  
Willows, CA 95988  
(530) 934-6400 * Fax (530) 934-6419

<table>
<thead>
<tr>
<th>Name of Commission/Committee/Board or Special District you are applying for:</th>
<th>Area of Representation: (if applicable)</th>
</tr>
</thead>
<tbody>
<tr>
<td>TRI CO. EDC LOAN ADM. BOARD</td>
<td>GLENN COUNTY</td>
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</table>

<table>
<thead>
<tr>
<th>Name (Last, First, Middle)</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>THOMAS, RICHARD M.</td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Address (Number, Street, City, State, Zip Code)</th>
<th>Telephone (Home)</th>
<th>Telephone (Business)</th>
</tr>
</thead>
<tbody>
<tr>
<td>P.O. Box 187 - 250 W. Sycamore St.</td>
<td>530 865 8880</td>
<td>530 934 3338</td>
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<table>
<thead>
<tr>
<th>Current occupation and employer:</th>
<th></th>
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<tbody>
<tr>
<td>OWNER - GLENN COUNTY TITLE COMPANY</td>
<td></td>
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<table>
<thead>
<tr>
<th>District Appointments:</th>
<th>Commission/Board Appointments:</th>
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<tbody>
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</tr>
</tbody>
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- Do you reside within the District? Yes  
- Are you a registered voter within the District? No

<table>
<thead>
<tr>
<th>Volunteer work:</th>
<th></th>
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<tbody>
<tr>
<td>CHAIR - ORLAND EDC, BOAR MEMBER GLENN MED. CENTER FOUNDATION, FAST PREZ. WILLOWS ROTARY, PAST PREZ. WILLOWS CHAMBER OF COMMERCE, PAST MEMBER GLENN COUNTY LOAN ADVISORY BOARD...</td>
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</tbody>
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<table>
<thead>
<tr>
<th>Are you presently serving on a County Commission/Committee/Board or Special District? If so, which one?</th>
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<tbody>
<tr>
<td>ORLAND CITY ECONOMIC DEVELOPMENT COMMISSION</td>
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</table>

**Why do you want to be a member of this County Commission/Committee/Board or Special District?**

Expects Knowledge of Economic Opportunities

**Briefly, what do you believe are the most important issues facing the Glenn County Community at this time, and how do you believe this County Commission/Committee/Board or Special District can play a role in addressing each issue?**

Jobs and Positive Growth that Supports Commercial/Retail Needs as well as Housing.

**Please specify any activities in which you are presently engaged or in which you plan to be engaged which might create a serious conflict of interest if you should be appointed to this County Commission/Committee/Board or Special District.**

Handling Title or Escrow Funding of an EDC Loan.
County of Glenn

APPOINTMENT APPLICATION

Statement of qualifications: List any abilities, skills, licenses, certificates, specialized training, or interests you have which are applicable to this County Commission/Committee/Board or Special District.

Title: Industry Manager for 20+ years.
Owner of business (8 years) lic. by Dept. of Insurance.
Educated in school of hard knocks.
Common sense.

(See Clerk of the Board for necessary qualifications specific to the Commission/Committee/Board or Special District you are applying for)

Certification:

I certify that the information contained in this application is true and correct. I authorize the verification of the information in this application.

Signature __________________________  Date ___________ 4/27/04

This application is provided to you by the Glenn County Clerk of the Board to assist you in providing background information to be considered by the Board of Supervisors when making appointments to various County Commissions/Committees/Boards and Special Districts. If you need additional space, please attach extra sheets. Upon review by the Board of Supervisors, appointments will be made as appropriate and you will be notified by letter. Thank you for your interest in serving the Glenn County community.

For Official Use Only:

District Appointments:
Reside within District? No □ Yes □
Registered Voter within District? No □ Yes □
Qualifications Verified by: Clerk □ Elections □

Committee Appointments:
In Supervisorial District? No □ Yes □

Notes:
_________________________________________________________________________________________________________________________________
<table>
<thead>
<tr>
<th>Date</th>
<th>Member Description</th>
<th>Term</th>
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<tbody>
<tr>
<td>7/19/2007</td>
<td>Public Member</td>
<td>3/28/2008</td>
</tr>
<tr>
<td>7/19/2007</td>
<td>Public Member</td>
<td>3/20/2008</td>
</tr>
<tr>
<td>6/30/2007</td>
<td>Alternate Member for Public</td>
<td>7/1/2007</td>
</tr>
<tr>
<td>10/31/2007</td>
<td>Thomas, Robert</td>
<td>7/1/2007</td>
</tr>
<tr>
<td>12/13/2007</td>
<td>Board of Supervisors</td>
<td>7/1/2007</td>
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<tr>
<td>6/30/2007</td>
<td>Vice Chair</td>
<td>7/1/2007</td>
</tr>
<tr>
<td>6/30/2007</td>
<td>President</td>
<td>7/1/2007</td>
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<tr>
<td>6/30/2007</td>
<td>T1 Director</td>
<td>7/1/2007</td>
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