### COUNTY OF GLENN
**AGENDA ITEM TRANSMITTAL**

**MEETING DATE:** November 19, 2013

**Submitting Department(s):** Supervisor Foltz

**Brief Subject/Issue Description:**
Hear presentation regarding the Glenn County Exhibit at the California State Fair

**Contact:** Dwight Foltz
**Phone:** 934-6400

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**AGENDA PLACEMENT**

**APPOINTMENT – Appearances by:** (Specify Name & Title)
Terrie Salvagno Barr, Salvagno’s Event Designers & Florists

**Required 10 Minutes**
- [ ] Business – No
- [ ] Consent
- [ ] Correspondence
- [ ] Reports & Notices

**AFFECTED DEPARTMENT(S)**
- [ ] Receive Concurrence

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**ATTACHMENTS**

- [ ] Board Report
- [ ] Letter
- [ ] Minute Order
- [ ] Contract
- [ ] Transfer
- [ ] Grant App.
- [ ] Resolution
- [ ] Ordinance
- [ ] Proclamation
- [ ] Policy Update
- [ ] Code Update

**LEGAL/PERSONNEL/FISCAL**

- [ ] County Counsel
- [ ] Personnel
- [ ] Finance

**CLERK INSTRUCTIONS**

- [ ] Return Minute Order
- [ ] Return Certified Copy Of:

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**PUBLIC HEARINGS & COMMITTEE VACANCIES**

**Legislation**
- [ ] State
- [ ] Federal

**Funding Source/Impact**
- [ ] General Fund Impact
- [ ] Other:
- [ ] Budgeted - Ag
- [ ] Transfer Attached
- [ ] 4/5ths Vote Required
- [ ] Contingency Request

**Contracts, Leases & Agreements**
- [ ] New
- [ ] Renewal
- [ ] Amendment
- [ ] Insurance Certificate
- [ ] Contract Report

**Date of Original Contract:**
- Contract No.: Fiscal Year:

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**RECOMMENDED ACTION/MOTION:**

Recommendation of Supervisor Foltz to hear presentation and acknowledge awards received for the Glenn County Exhibit at the California State Fair.

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**Reviewed By (if applicable):**

**Personnel Director**

**Department of Finance**

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**CC:**